Application No. ............................. Student ID No. ............................ Class Roll No. ………….........

 Category…..…….

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Sri Guru Harkrishan College

of Management & Technology

*Raipur Bahadurgarh, Patiala-147021*

***Ph : 0175-2653340, 2653341, 98151-11224, 98147-86464***

***Application Form For Admission To MCA/M.Sc.IT./PGDCA/BCA/BBA/B.Com./B.A./M.Com.***

**email:info@ghcmt.com V**[**isit us at: www.ghcmt.com**](http://www.ghcmt.com)

 ***(This form should be filled in block letters by the applicant)***



**PARTICULARS OF THE STUDENT**

1. NAME (IN BLOCK LETTERS) : ..................................................................................................................................

2. FATHER’S NAME : .......................................................................................................................................................

3. MOTHER’S NAME : .....................................................................................................................................................

4. DATE OF BIRTH : .........................................................................................................................................................

5. SEX : MALE/FEMALE : ........................................... 6. NATIONALITY : ................................................................

7. PERMANENT ADDRESS : ..........................................................................................................................................

........................................................................................................................................................................................

 PLEASE PASTE A PHOTOGRAPH HERE

8. PH. NO. : ................................................ 9. FAX NO. : ........................................ 10. E-mail : .................................................................................

11. ADDRESS FOR CORRESPONDENCE : ..................................................................................................................................................................

......................................................................................................................................................................................................................................

12. PH. NO. : ................................................ 13. MOBILE NO. : ...................................... 14. E-mail : .........................................................................

**15. ACADEMIC INFORMATION :**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination****Passed/Appeared** | **Year of****Passing** | **Name of****Board/Uni.** | **University/ Board R No****Roll No.** | **Marks****Obtained** | **% Marks** | **Name of****School/College** | **Subjects** |
| **10th** |  |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**16. OTHER INFORMATION:**

A : DID YOU REPRESENT YOUR SCHOOL/COLLEGE IN ANY GAME? IF YES PLEASE GIVE DETAILS:

....................................................................................................................................................................................................................................

 B : WERE YOU A MEMBER OF NCC/NSS IN YOUR SCHOOL/COLLEGE? .................................... (YES/NO)

C: WERE YOU A SCHOLARSHIP HOLDER IN YOUR SCHOOL/COLLEGE? IF YES, PLEASE GIVE DETAILS :

..........................................................................................................................................................................................,........................................

 D : HAVE YOU SUFFERED FROM ANY SERIOUS ILLNESS? IF YES, PLEASE GIVE DETAILS :

...................................................................................................................................................................................................................................

E : LANGUAGES KNOWN (1) I CAN READ .................................. (2) I CAN WRITE.............................. (3) I CAN SPEAK............................

F : HAVE YOU PASSED PUNJABI EXAM UP TO 10TH OR EQUIVALENT ................................... (YES/NO)

G : DO YOU REQUIRE HOSTEL ACCOMMODATION? ................................... (YES/NO)

***17. DECLARATION BY THE STUDENT*** :

I SOLEMNLY DECLARE THAT I HAVE GONE THROUGH THE PROSPECTUS AND HAVE FILLED IN THE APPLICATION FORM IN MY OWN HANDWRITING. IF ANY INFORMATION PROVIDED HEREIN IS FOUND TO BE INCORRECT AT ANY STAGE MY ADMISSION TO THE PROGRAMME SHALL AUTOMATICALLY STAND CANCELLED.

I SOLEMNLY DECLARE THAT I WILL ABIDE BY THE RULES/REGULATIONS OF THE COLLEGE AND WILL NOT INDULGE IN ANY ACTIVITY WHICH WILL SULLY THE GOOD NAME OF THE COLLEGE.

I SOLEMNLY DECLARE THAT I HAVE NOT BEEN DISQUALIFIED BY ANY BOARD/ UNIVERSITY FOR MISCONDUCT OR FOR ANY OTHER OFFSENCE.

MY ADMISSION IS PROVISIONAL A N D SUBJECT TO A P P R OV A L BY P U N JA B I UNIVERSITY, PATIALA

**SIGNATURE OF APPLICANT**

18. FATHER'S OCCUPATION: ..................................................................................................................................................................

19. MOTHER'S OCCUPATION:................................................................................................................................................................

20. FATHER'S OFFICE ADDRESS:..........................................................................................................................................................

21. MOTHER'S OFFICE ADDRESS (IF ANY) : .....................................................................................................................................

22. FATHER'S INCOME: ........................................... 23. **TOTAL ANNUAL INCOME OF THE FAMILY ..................................**

24. ***DECLARATION OF THE PARENTS :***

ALONG WITH MY SON/DAUGHTER I HAVE GONE THROUGH THE PROSPECTUS AND HE/SHE HAS BEEN MADE AWARE OF ALL RULES AND REGULATIONS OF THE COLLEGE AND HE/SHE SHALL ABIDE BY THESE.

HE/SHE IS SEEKING ADMISSION TO THE COLLEGE WITH MY PERMISSION. I/WE UNDERTAKE TO BEAR ALL EXPENSES FOR THE SAID PROGRAMME.

**SIGNATURE OF PARENT / GUARDIAN**

 **Name ………………………………………**

**Contact No…………………………………**

**For B.A. Specify the Option (Any Three) 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***PLEASE ATTACH THE FOLLOWING DOCUMENTS:***

***1.******Proof of Age.***

***2. Original Certificate/DMC of Qualifying Exam.***

***3. Character Certificate from the Institution last attended.***

***4. Attested Copies of above documents.***

***5. 4 Passport size & 1 stamp size photograph.***

**FOR OFFICE USE ONLY**

Mr/Ms ...................................................................................... Son/Daughter of Mr/Ms ............................................................................

is admitted to ......................................................... programme and is assigned College Roll No. ...................................................................

**OFFICE INCHARGE**

**PRINCIPAL**

**Date:**